## STATE OF SOUTH CAROLINA, 7

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

WHEREAS, I, Edward W. Pike
am well and truly indebted to
Julia D. Charles, Attorney
in the full and just sum of One hundred, twenty five and no/100 (\$125.00)
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable and p
xxxx one year after date
Dail of.
O Letter July 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
a distribution of the second o
annually, and if typically when due to hear interest at the same rate as principal until paid, and I further promised and sarreed to pay ten per cent. of the whole
Mary Bland
M. / H.
with interest from
at the rate of Seven per centum per annum until paid; interest to be computed and paid annually, and it unpaid when due to bear interest at the same rate as principal until paid, and I further promised and agreed to pay ten per cent. of the whole
amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear  NOW KNOW ALL MEN, That I, the said  Pike
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars
to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained
sold and released, and by these presents do grant, bargain, sell and release unto the said. Julia D. Charles, Atterney
all that tract or lot of land in
an mac tract or for or land in

about 22 miles North of Greenville Court house, just East of the Buncombe Read on Bates Street, and having the fellowing metes and bounds:

Beginning at an iren pin on the North side of Bates Street corner Lots No. 6 and 8, and running thence along Bates Street N. 87-2/3 E. 782 feet to stake at corner of let of Silas McCrary; thence N. 23 W. 330,3 feet to stake at Hawkins line; thence S. 582 W. 93.3 feet to iron pin, corner of lots Nos 6 and 8; thence S. 2 1/3 E. 285 feet to the beginning cerner, being a portion of Lot No. 8 of survey of W. A. Hudson, May 14th, 1900, plat recorded in R. M. C. Office for Greenville County in Book HHH, page 834, being all of the let conveyed to Malinda Jane Pike by James M. Orr, Executor, by deed dated August 31st, 1903, recorded Book JJJ, page 771, except a strip 14 feet wide in the front and 16.2 feet in the rear conveyed to Silas McCrary by deed dated June 29th, 1927, recorded in Book 126, page 130.